

***Letter of remembrance to the instrument teachers and all brothers and sisters,  
the decoration of the Brahmin clan from Dadi Janki***

*To the extremely beloved children of most beloved Avyakt BapDada, the ones who maintain a stage of an embodiment of happiness and who spread rays of happiness and peace everywhere, the ones who have taken a divine birth as instruments for world service, the unlimited servers, teachers, brothers and sisters who are the decoration of the Brahmin clan, please accept sweet love-filled hearty Godly greetings from your unlimited home Madhuban.*

*This time, I went on a tour of Kuwait, Beirut and London and came back to Bharat on 6<sup>th</sup> May. Firstly, Sion centre in Mumbai held a very beautiful programme – a mela to experience God’s power and together with the inauguration of this mela, I also had a chance to meet the unlimited family. On 7<sup>th</sup> May, I comfortably reached our beloved home Madhuban. Now, Dadi Gulzar has gone to Mauritius, Nairobi and Nigeria for service. Here, in Baba’s unlimited home, new types of service always continue to take place. On 8<sup>th</sup> May, Sudhasu Maharaj from Vishwa Jagruti Mission came to Baba’s home and a spiritual sneh-milan was organised for him in Om Shanti Bhavan. There were many other prominent members from Abu with him and the disciples too. Of course, anyone who visits Baba’s home is imprinted with the indelible stamp of Madhuban.*

*At present, Madhuban has the splendour of the teachers who have come for the Accounts Auditing. In Gyan Sarovar, programmes of the different wings are constantly taking place and very good programmes of the Raja Yoga camps are going on in Shantivan. Sweet Baba has made all the places of Madhuban a mine of unlimited service and anyone who visits here leaves with very beautiful experiences of happiness. Every day BapDada teaches all of us to maintain a balance between self service and world service and, through the sakar and avyakt revised course murlis, Baba continues to give inspiration for intense effort. Baba says: Children, now become introverted and patient and remove all your weaknesses and become true ornaments and decorate yourselves internally. In order to be loved by people and also by the self, decorate each of your physical organs.*

*Now it is time to experience and give others the experience of God’s power. This season, in order to do whatever homework we have received from beloved BapDada, and to make our stage elevated, we must definitely perform the spiritual drill to become bodiless every now and again. Experience the stage of liberation and liberation-in-life in one second, as though I, the soul, am sitting in tapasya with the Comforter of Hearts underneath the kalpa tree and heaven is above me. By practising this and giving zeal and enthusiasm to one another, by having powerful yoga tapasya programmes collectively, the atmosphere will become powerful and remain free from obstacles. For this, Baba has given many yuktis from time to time. Baba says: Children, with the practice of unity and concentration, increase the powers of discerning and decision making and you will be able to discern obstacles that are to come before they come and be able to go beyond them. Use your intellect and feelings with the understanding that God has given you. The more you keep your intellect pure and peaceful, the cleaner your heart will be and then by remembering Baba with an honest heart, and by sowing the seed of Godly love, there will be the power of unity and stability. So tell me, do all of you have this aim and are experiencing God’s power having made the atmosphere powerful and free from obstacles?*

*Lastly, with the co-operation from all of you, the construction work of Manmohini Complex (Mukhri Mata) is moving at a fast speed and it is hoped that by the coming season, some places will be ready for use. Achcha.*

***Lots of love and remembrance to all,***

***BK Janki***

## **Avyakt Signals – June 2008**

### **Accumulate a treasure-store of charity.**

- 1.** To remain busy in using for the self and distributing to others the treasures you have received from the Father is charitable action. Charity means to give someone something through which blessings emerge through their lips. For instance, if you give happiness to someone, blessings for you will emerge from him or her. So, this is charity.
- 2.** Remain stable in your self-respect, be humble, give everyone respect and give them zeal and enthusiasm. This is a huge charity. Just as limited charity is giving something temporary or giving limited co-operation, in the same way, constant zeal and enthusiasm means to give one's treasures of happiness and co-operation and this is making the soul charitable for all time.
- 3.** Just as instruments of science are able to transform bad things into good things – they are able to transform the form, in the same way, you should always think with good wishes, speak auspicious words and listen to anything wasteful with a pure intention. Transform the intention of their words and always have elevated feelings and intentions and you will become a charitable soul.
- 4.** A charitable soul will free an influenced soul. Such souls will not have the slightest trace of arrogance; they will uplift those who have fallen and will be co-operative. “Why did they fall? He deserves to fall. He is suffering for his actions. If they do something, they will definitely receive the return of it.” A charitable soul who has self-respect cannot have such thoughts.
- 5.** A charitable soul means to be able to transform someone's sins, not to see anyone's weaknesses but to see their wonders. Then that weakness will be transformed into a wonder. At every moment, such souls will give the great donation of one or another treasure and earn in their account of charity.
- 6.** In this Godly service, the greatest charity is to give the donation of purity. To be pure and enable others to become pure is to be a charitable soul because you liberate souls from the great sin of committing suicide of the soul. Impurity is committing suicide of the soul and purity is donation of life. To take away someone's sorrow and to give him happiness is the greatest act of charity. By performing such charity you will become a charitable soul.
- 7.** To have good wishes and pure feelings for all souls, to make everyone's heart happy, to give peace to peaceless souls and to show the destination to wandering souls is the greatest charity. Just as giving water to thirsty souls is charity, in the same way, to do this service is to be a charitable soul.
- 8.** Always keep your fortune in front of you, be a powerful soul and put power into service, for this is the greatest charity. Give the attainment that you have experienced to others too. Be a great donor of the imperishable treasures. Increase service and race. Just as many wealthy people search for the poor and give them a donation because they understand that they give charity of donating to the poor, so you are the great donors of the imperishable treasures and this is why you are charitable souls.
- 9.** Always to have elevated wishes and elevated feelings for any soul is the greatest charity. No matter what souls are like, whether they oppose you or love you, the charity of you charitable souls is that you transform opposing souls with the treasure of your charity of elevated feelings.

10. Whatever a soul lacks, the task of enabling a soul to attain that which it lacks, is an act of charity. Souls who are separated from the power to tolerate, through your stock of charity, your good wishes, through your elevated thoughts, be co-operative in helping them attain the power to tolerate. This is an act of charity.
11. A charitable soul always considers himself to be a bestower, a child of the Bestower. Such a soul remains beyond the desire of taking anything. "I will only give when this soul gives something", or, "I will do something only if this one does something". Charitable souls do not have such limited feelings. They will be children of the Bestower and charitable souls who always give love, co-operation and power.
12. A charitable soul will never desire to receive any praise for his charity because that soul knows that to accept limited praise is to deprive oneself from attainment for all time. Therefore, he always remains full like an ocean when it comes to giving.
13. A charitable soul always gives others the experience of a spiritual blissful life by giving them happiness through their every word, the Father's love and supersensuous joy. Their every word would give the nourishment of happiness. Every action of a charitable soul would be one that gives co-operation to all souls. Seeing the actions of a charitable soul everyone would experience that they are receiving co-operation from that soul to constantly keep flying ahead.
14. Whatever shrimat you receive in whatever form according to the time, to put that shrimat into practice exactly at that time is known as great charity through instant donation. The speciality of both Father Brahma and Mother Jagadamba was that as soon as they thought of something, they did it practically. They never thought: I will do this first and then do that. This was their speciality. So those who follow the father and mother become great charitable souls.
15. The duty of confluence-aged Brahmin souls is to perform charity. However much charity you perform, accordingly you receive that much happiness. Charitable actions constantly increase the treasure of happiness. Continue to show yourself and others the path to attain true peace and you will become a charitable soul. To give peace to peaceless souls is a great charity.
16. To renounce or to donate the defects that distress you is to be a charitable soul. When you renounce weaknesses and imbibe virtues you will become a charitable soul. Be a great donor of the treasures you have received and continue to donate them, and this giving will become a form of receiving.

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